



Students must enroll in a minimum of 6 credits.

| <b>REQUIRED COURSES</b>  |            |
|--|------------|
| <b>ENGLISH (select one)</b>  |            |
| ----- English 10 (Eng 10)  | 1.0 credit |
| ----- Advanced English 10* (AD E10)  | 1.0 credit |
| <b>MATH (select one)</b>   |            |
| ----- Algebra I (MAAlg1)   | 1.0 credit |
| ----- Geometry (MAGEO1)  | 1.0 credit |
| ----- Algebra II (MAAlg2)  | 1.0 credit |
| <b>SCIENCE (select 1.0 credit)</b>   |            |
| ----- Physical Science 1 (PhySc1) +If you didn't pass Algebra I              | .5 credit  |
| ----- Physical Science 2 (PhySc2) +If you didn't pass Algebra 1              | .5 credit  |
| ----- Chemistry (Chem) +Passing Grade in Algebra I is Essential for success. | 1.0 credit |
| <b>SOCIAL STUDIES (select 1.0 credit)</b>                                    |            |
| ----- U.S. History 1 (USHIS1)  | .5 credit  |
| ----- U.S. History 2 (USHIS2)  | .5 credit  |
| ----- AP U.S. History* (AP USH)  | 1.0 credit |
| <b>OTHER REQUIRED (select .25 credit)</b>                                    |            |
| ----- GRADtime 10 (GRAD10)   | .25 credit |
| <b>LUNCH (All students are required to select and register for Lunch)</b>    |            |
| ----- Lunch  | 0 credit   |

| <b>OTHER OFFERINGS</b>                        |            |
|---|------------|
| ----- Advanced Computer Apps. (AsCmAp)        | .5 credit  |
| ----- Culinary Arts 1 (CulArt)                | .5 credit  |
| ----- Debate (Debate)                         | .5 credit  |
| ----- Journalistic Design (Yearbook) (JournD) | 1.0 credit |
| ----- Native American Heritage (NaAmH)        | .5 credit  |
| ----- Psychology (Psych)                      | .5 credit  |
| ----- AP Psychology EBG* (APPsyE)             | 1.0 credit |

**Items to remember:**

1. Turn in your completed & signed course selection sheet to your Computer Applications teacher no later than Feb.27.
2. Photograph both sides of your completed Course Selection Sheet.
3. When you have filled in and completed your 4-Year Plan, photograph it.

| <b>ELECTIVES</b>  |            |
|---|------------|
| <b>FINE ARTS</b>  |            |
| ----- Advanced Clay (AD Cla)  | .5 credit  |
| ----- Basic Drawing & Design 1 (B Draw)   | .5 credit  |
| ----- Basic Drawing & Design 2*** (B Dra2)  | .5 credit  |
| ----- Beginning Photography (B Phot)  | 1.0 credit |
| ----- Clay Construction and Design (Clay)   | .5 credit  |
| ----- Crafts (Crafts)   | .5 credit  |
| ----- Native American Arts (NaAmA)  | .5 credit  |
| ----- Concert/Symphonic Band 2-3-4 (Band 2)   | 1.0 credit |
| ----- Jazz Band 2-3-4 (Jazz2)   | .5 credit  |
| ----- Orchestra 2-3-4 (Orch 2)  | 1.0 credit |
| ----- Chamber Orchestra 1-2-3-4 ** **** (Ch Orc)  | 1.0 credit |
| ----- Bass Choir 1-2-3-4 (BassCh)   | 1.0 credit |
| ----- Treble Choir 2-3-4 (TrebCh)   | 1.0 credit |
| ----- Poetry in Motion 2-3-4 ** **** (PoeNMo)   | 1.0 credit |
| ----- Singers 2-3-4 ** **** (Sing 2)  | 1.0 credit |
| ----- Concert Choir 2-3-4 ** (Concer)   | 1.0 credit |
| ----- Drama 1 (Drama1)  | .5 credit  |
| ----- Drama 2 (Drama2)  | .5 credit  |
| ----- Drama 3 (Drama3)  | .5 credit  |
| ----- Stagecraft (Stage)  | .5 credit  |
| <b>HEALTH &amp; PHYSICAL EDUCATION</b><br>(May take up to 1 credit/year, Limit 1 class/sem.)  |            |
| ----- Adv Weight Training & Personal Health Semester 1 (AD Wt1)                               | .5 credit  |
| ----- Adv Weight Training & Personal Health Semester 2 (Ad Wt2)                               | .5 credit  |
| ----- (Zero Hour – 7:30 am) Adv Weight Training & Personal Health Semester 1 (ZAdWt1)         | .5 credit  |
| ----- (Zero Hour – 7:30 am) Adv Weight Training & Personal Health Semester 2 (ZAdWt2)         | .5 credit  |
| ----- Cardio – Fitness and Wellness Semester 1 (Cardi1)                                       | .5 credit  |
| ----- Cardio – Fitness and Wellness Semester 2 (Cardi2)                                       | .5 credit  |
| ----- Lifetime Activities and Life Choices Semester 1 (Life 1)                                | .5 credit  |
| ----- Lifetime Activities and Life Choices Semester 2 (Life 2)                                | .5 credit  |
| ----- Team Activities and Healthy Choices Semester 1 (Team1)                                  | .5 credit  |
| ----- Team Activities and Healthy Choices Semester 2 (Team2)                                  | .5 credit  |
| ----- Weight Training and Personal Health Semester 1 (Weigh1)                                 | .5 credit  |
| ----- Weight Training and Personal Health Semester 2 (Weigh2)                                 | .5 credit  |
| <b>WORLD LANGUAGES (Successful completion of 9<sup>th</sup> Grade English is recommended)</b> |            |
| ----- German 1 (Germ 1)   | 1.0 credit |
| ----- German 2 (Germ 2)   | 1.0 credit |
| ----- Spanish 1 (Span 1)  | 1.0 credit |
| ----- Spanish 2 (Span 2)  | 1.0 credit |

Student Signature \_\_\_\_\_

Guardian Signature \_\_\_\_\_

**Total Credits:** \_\_\_\_\_

(Minimum of 6)

(Max 7.25 unless you register for a 0-hour class)

\* This rigorous course has an increased depth of content and expectations.

\*\* Audition required.

\*\*\*Recommended completion of Basic Drawing & Design 1 prior to Basic Drawing & Design 2.

\*\*\*\* Must also be enrolled in Orchestra 2-3-4 for Orchestra students OR a concurrent ensemble for Choir students.

## PATHWAY ENGAGE COURSES

**(REQUIRED: Choose your Pathway. Select 1.0 credit total. Selected classes MUST be from the same Pathway)**

### Business, Entrepreneurship, & Hospitality Pathway

|   |           |
|---|-----------|
| -----Intro. to Business, Entrepreneurship, & Hospitality (InBEH1)   | .5 credit |
| -----Intro. to Business, Entrepreneurship, & Hospitality 2 (InBEH2) | .5 credit |

### Construction Pathway

|   |           |
|---|-----------|
| -----Intro. to Construction & Technical Trades (InCTT1)   | .5 credit |
| -----Intro. to Construction & Technical Trades 2 (InCTT2) | .5 credit |

### Human Services Pathway

|  |           |
|--|-----------|
| -----Intro. to Human Services & Education (InHSE1)   | .5 credit |
| -----Intro. to Human Services & Education 2 (InHSE2) | .5 credit |

### Performing Arts Pathway

|   |            |
|---|------------|
| -----Concert / Symphonic Band 2-3-4 (Band 2)    | 1.0 credit |
| -----Jazz Band 2-3-4 (Jazz2)                    | .5 credit  |
| -----Bass Choir 1-2-3-4 (BassCh)                | 1.0 credit |
| -----Treble Choir 2-3-4 (TrebCh)                | 1.0 credit |
| -----Poetry in Motion 2-3-4 ** **** (PoeNMo)    | 1.0 credit |
| -----Singers 2-3-4 ** **** (Sing2)              | 1.0 credit |
| -----Concert Choir 2-3-4 ** (Concer)            | 1.0 credit |
| -----Chamber Orchestra 1-2-3-4 ** **** (Ch Orc) | 1.0 credit |
| -----Orchestra 2-3-4 (Orch 2)                   | 1.0 credit |
| -----Debate (Debate)                            | .5 credit  |
| -----Drama 1 (Drama1)                           | .5 credit  |
| -----Drama 2 (Drama2)                           | .5 credit  |
| -----Drama 3 (Drama3)                           | .5 credit  |
| -----Stagecraft (Stage)                         | .5 credit  |

### Visual Arts Pathway

|   |            |
|---|------------|
| -----Intro. to Computer Arts (In CAS) <b>REQUIRED</b> | .5 credit  |
| <b>&amp;</b>  |            |
| -----Advanced Clay (AD Cla)                           | .5 credit  |
| -----Basic Drawing & Design 1 (B Draw)                | .5 credit  |
| -----Basic Drawing & Design 2*** (B Dra2)             | .5 credit  |
| -----Beginning Photography (B Phot)                   | 1.0 credit |
| -----Clay Construction and Design (Clay)              | .5 credit  |
| -----Crafts (Crafts)                                  | .5 credit  |
| -----Graphic Design I (GrDes1)                        | .5 credit  |
| -----Journalistic Design (Yearbook) (JournD)          | 1.0 credit |
| -----Native American Arts (NaAmA)                     | .5 credit  |
| -----Web Development (WebDev)                         | .5 credit  |

### Agriculture, Food, & Natural Resources Pathway

|  |           |
|--|-----------|
| -----Intro. to Agriculture, Food, & Natural Resources (InAFN1)   | .5 credit |
| -----Intro. to Agriculture, Food, & Natural Resources 2 (InAFN2) | .5 credit |

### Engineering Pathway

|   |           |
|---|-----------|
| -----Intro. to Engineering & Manufacturing (InEnMa)   | .5 credit |
| -----Intro. to Engineering & Manufacturing 2 (InEnM2) | .5 credit |

### Healthcare Pathway

|   |           |
|---|-----------|
| -----Intro. to Health Services (In HS1)   | .5 credit |
| -----Intro. to Health Services 2 (In HS2) | .5 credit |

**continued...**

### Information Technology Pathway

|                                    |           |
|------------------------------------|-----------|
| -----Intro. to Technology (In Tec) | .5 credit |
| -----Web Development (WebDev)      | .5 credit |

\*Pathway *Engage* courses will not count for electives *and* pathway courses. This is called double dipping. For instance, you can't take Crafts as a pathway credit and also use it for an elective or fine arts credit.

\*\* Audition required.

\*\*\*Recommended completion of Basic Drawing & Design 1 prior to Basic Drawing & Design 2.

\*\*\*\* Must also be enrolled in Orchestra 2-3-4 for Orchestra students OR a concurrent ensemble for Choir students.

# 4 Year Course Planner



Student Name (print) \_\_\_\_\_ Class of \_\_\_\_\_ Date: \_\_\_\_\_

| Required Areas                       | Graduation Requirements*   | 9th Grade                            | 10th Grade                            | 11 Grade  | 12th Grade   |
|--------------------------------------|--|--------------------------------------|---------------------------------------|---|--|
| <b>ENGLISH</b>                       | <b>4.0 credits</b><br>English 9 (Includes Writing): 1.0 credit<br>English 10 (Includes .5 credit Speech or Debate): 1.0 credit<br>English 11 (Includes .5 Credit American Literature): 1.0 credit<br>Language Arts Electives: 1.0 credit | English 9 or Advanced English 9      | English 10 or Advanced English 10     | English 11 or AP English Language and Composition       | English 12 or AP Eng. <b>OR</b> .5 Lit or Dual Credit Speech. & .5 Writing, or Dual Credit Composition |
|                                      |  |                                      |                                       |   |  |
| <b>MATH</b>                          | <b>3.0 credits</b><br>Algebra 1: 1.0 credit<br>Geometry: 1.0 credit<br>Math Elective: 1.0 credit   | Bridge Math or Algebra 1             | Algebra 1, Algebra II or Geometry     | Geometry, Algebra II, Math Elective, AP, or Dual Credit | Geometry, Algebra II, Math Elective, AP, or Dual Credit  |
|                                      |  |                                      |                                       |   |  |
| <b>SCIENCE</b>                       | <b>3.0 credits</b><br>Biology: 1.0 credit<br>Physical Science or Chemistry: 1.0 credit<br>Science Elective: 1.0 credit   | Biology 1 and Biology 2              | Chemistry or Physical Science 1 & 2   | Science Elective, AP, or Dual Credit                    | Science Elective, AP, or Dual Credit   |
|                                      |  |                                      |                                       |   |  |
| <b>SOCIAL STUDIES</b>                | <b>3.0 credits</b><br>World Geography: .5 credit<br>World History: .5 credit<br>U.S. History 1, 2, and 3: 1.5 credits<br>U.S. Government: .5 credit  | World History and World Geography    | U.S. History 1 & 2 or AP U.S. History | U.S. History 3, U.S. Government, AP, or Dual Credit     | U.S. History 3, U.S. Government, AP, or Dual Credit  |
|                                      |  |                                      |                                       |   |  |
| <b>FINE ARTS</b>                     | <b>1.0 credit</b>  |                                      |                                       |   |  |
| <b>TECHNOLOGY</b>                    | <b>.5 credit</b><br>Computer Applications  | Computer Applications (.5)           |                                       |   |  |
| <b>PE/HEALTH</b>                     | <b>1.0 credit</b>  |                                      |                                       |   |  |
| <b>ECONOMICS or PERSONAL FINANCE</b> | <b>0.5 credit</b>  |                                      |                                       |   |  |
| <b>RCAS ACADEMIES CREDITS</b>        | <b>3.5 credits</b>   | GRADtime 9 (.25)                     | GRADtime 10 (.25)                     | GRADtime 11 (.25)                                       | GRADtime 12 (.25)  |
|                                      |  | Explore Course Freshman Seminar (.5) | Engage Course (1.0)                   | Experience Course (1.0)                                 | Optional Experience Course, AP, or Dual Credit   |
| <b>ELECTIVES</b>                     | <b>2.5 credits</b>   |                                      |                                       |   |  |
| <b>Total</b>                         | <b>22.0 credits</b>  |                                      |                                       |   |  |

\* Graduation Requirements for the Rapid City Area School District Base Diploma are based on the successful completion of a minimum of twenty-two (22) units of credit per RCAS District Policy IKF for the graduating class of 2024 and beyond. The South Dakota Department of Education requires students to complete a personal learning plan documenting a minimum of 22 units of credit. The completion of this course planner is a mandatory state requirement for graduation and this document should be saved. A submitted photograph of this document is also a GRADtime requirement.

Coursework listed in green are suggestions for students to complete during the specified grade level. Students on an accelerated path or students seeking additional academic support may select alternative coursework to complete this plan.